

**DORCHESTER COUNTY PUBLIC SCHOOLS
GRANT LOG - FY 2023**

12/2/22

| GRANT NAME | STATE GRANT # | LOCAL GRANT # | ORIGIN | BEGIN DATE | END DATE | ORIGINAL AWARD | APPROPRIATED FOR FY '23 | GRANT MANAGER |
|------------|---------------|---------------|--------|------------|----------|----------------|-------------------------|---------------|
|------------|---------------|---------------|--------|------------|----------|----------------|-------------------------|---------------|

RESTRICTED - CURRENT YEAR

| | | | | | | | | |
|---------------------------------------|-----------|-----|---|----------|-----------|----------|----------|--------------|
| FEMININE HYGIENE PRODUCTS FOR SCHOOLS | 230919.01 | 523 | S | 7/1/2022 | 6/30/2023 | 2,542.08 | 2,542.08 | MIKE COLLINS |
|---------------------------------------|-----------|-----|---|----------|-----------|----------|----------|--------------|